

AGENDA

SEPTEMBER 21, 2017
Regular Town Board Meeting 6:30 PM

- I. **Call to Order**
- II. **Salute to the Flag**
- III. **Moment of Silence**
- IV. **Roll Call**
- V. **Adoption of Agenda**
- VI. **Presentations**
- VII. **Public Comment**
- VIII. **Communications**
- IX. **Approval of Minutes of Previous Sessions**
- X. **Auditing Committee – Motion from Committee to Pay Bills (transfer funds if any)**
- XI. **Reports**
 - 1. Financial - Supervisor Reese
 - 2. Highway Department Committee – Council member Grimm
 - 3. Highway Report – Superintendent Scott Crewell
 - 4. Dog Warden – Jim Brownell
 - 5. Building and Fire Code Enforcement – Barry Vickers
 - 6. Town Clerk – Janet Trumbull
 - 7. Planning Board – Chairman James Welch
 - 8. ZBA -Neal Erkson
 - 9. Justice Reports – Judge Alford & Judge Bradley
 - 10. Assessor – Robert Harris
 - 11. Historian – Robert Carter

XII. New Business

1. Resolution 54 of 2017 – Resolution Authorizing the Town Clerk to Publish for Bids – Otsquago Creek Bank Repairs and Town Hall Retaining Wall Construction Project
2. Resolution 55 of 2017 – Resolution Appointing ZBA Secretary
3. Resolution 56 of 2017 – Resolution Authorizing Town of Minden to Purchase a Case 721F Loader with Options from Monroe Tractor & Implement Co, Inc.
4. Resolution 57 of 2017 – Resolution to Retain Whiteman, Osterman & Hanna LLP as Attorneys to assist the Town/ Town Planning Board in connection with application of Community Energy Solar for Mohawk Solar Project
5. Resolution 58 of 2017 - Resolution to Retain Barton & Loudice as engineers to assist the Town/ Town Planning Board in connection with application of Community Energy Solar for Mohawk Solar Project
6. Resolution 59 of 2017 – Resolution Authorizing Town Clerk to Advertise for bids for Curbside Recycling Pick-up
7. Resolution 60 of 2017 – Resolution Authorizing Town Clerk to Publish Notice for a Public Hearing – A Local Law for Flood Damage Prevention Authorized by the New York State Constitution, Article IX, Section Z and the Environmental Law Article 36

XIII. Next Meeting October 19, 2017 @ 6:30 pm

XIV. Adjournment